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St. John the Baptist, aka Johannes Damascenus, was an apostle in the early church and bishop of Myra, Anatolia (in Asia Minor, nowadays Turkey). His feast day is June 24th, which is also the day of his death, found in the traditional Roman Martyrology and the Greek Orthodox Church. St. John wrote a Gospel (John i-x), the Gospel of Nicodemus (Acts xix) and a poem in honor of the Virgin Mary, the latter of which is one of the most famous early Christian hymns, the "Magnificat" ("My soul doth magnify the Lord"). St. John the Baptist was born in the village of Cana in Galilee, and lived a secluded life as a hermit, according to legend, in a cave at Wadi Rum, Jordan. Other sources locate the cave at the Jordan Valley near the city of Jericho. It is said that at the age of 29, John went to the Jordan River and was baptized by Jesus. He was arrested and brought to Herod Antipas, tetrarch of Galilee. John was imprisoned, and then executed, by beheading. He is depicted as a beardless man with a long beard. There are two chief versions of the story of John's martyrdom: The first, found in the Roman Martyrology, states that John was executed during Herod's reign, while the second, found in the Greek liturgical calendar, states that he was executed after his release from prison. In Greek the word μάτις (mantín) is a neuter noun that can mean "disciple," "teacher," "Majesty," "Lord," "Judge," or "angel." Mantín can refer to the Baptist, the second person of the Trinity, the Lord Jesus Christ, and to the Holy Spirit. This word is found in John 1:16, (a very common word for a title of reverence for God), "And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the Only Begotten of the Father, full of grace and truth." When the Gospel of John was originally written, the name Jesus was not yet associated with the title "Christ" (christos). The word Christos is found in John's Gospel in chapter 3. John was probably the first to use the name Jesus Christ as a title

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